

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 286**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at 20303 Chasewood Park Drive, Houston, Harris County, Texas 77070, said address being a meeting place of the District.

The meeting will be held on Monday, September 12, 2016, at 6:00 p.m.

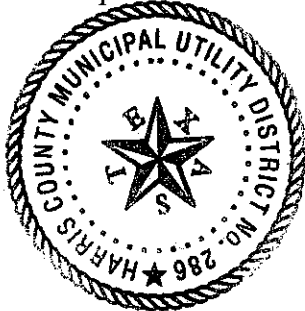
The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Review and consider approval of the minutes of the August 1, 2016, Board of Directors meeting;
2. Harris County Constable's security patrol report;
3. Consider presentation from TXU Energy;
4. Consider status of security monitoring services, and the taking of any actions required in connection therewith;
5. Developer's reports, including updates on status of development and provision of services to:
  - a) Hewlett-Packard ("H.P.");
  - b) Genesis Capital Partners, L.L.C.;
  - c) Centre at Cypress Creek ("Centre");
  - d) Lone Star College System ("Lone Star");
  - e) TCH Northwest Associates ("TCH");
  - f) Compaq Center Drive West Owner's Association ("CCDWOA");
6. Tax Assessor-Collector report, including status of delinquent tax accounts, and the taking of any action in connection therewith, including authorizing the payment of invoices presented, approving tax refunds and approving the moving of accounts to uncollectible roll;
7. Receive and take any action related to the Financial Advisor's recommendation concerning the establishment of the District's 2016 tax rate and consider proposal of District's 2016 tax rate and authorize publication of notice of public hearing relative to setting District tax rate;
8. Operator's Report, including:
  - a) Appeals of District charges;
  - b) Refer accounts for collection and approving write-off of uncollectible accounts;
  - c) Report regarding status of maintenance projects, and take any action in connection therewith;
9. Consider amendment to District's Rate Order;
10. Engineer's Report, including:
  - a) Report concerning bids and/or award of construction contract or concurrence in the award of a contract for the construction or repair of water, sanitary sewer, drainage and recreational facilities within the District; status of construction contracts, including the approval/concurrence of any change orders and/or acceptance of facilities for operation

and maintenance purposed, acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and status of street and storm sewer acceptances by Harris County;

- i) approval of plans and specifications and authorize advertisement for bids for the lift station rehabilitation project;
  - ii) status of contract with Crostex Construction, Inc. for Emergency Repair to Waterline Under Faulkey Gully;
  - b) Status of the North Harris County Regional Water Authority ("Authority");
  - c) Status of site work, inspections, and/or permitting with respect to Lone Star Property, Centre Property, Five Chasewood Property, and HP Property;
  - d) Report regarding maintenance of park property and trails and consider authorizing repairs relative to same; and
  - e) Consider playground equipment safety report;
11. Consider discussion on and take appropriate action related to trail repairs, including action regarding easement acquisition from Terpstra;
  12. Consider approval of Amendment to the District's Agreement with Brian Gardens;
  13. Issuance of and take any action related to utility commitments;
  14. Bookkeeper's report, including financial and investments reports, and taking of any action required in connection therewith, including authorizing the payment of invoices presented;
  15. Consider adoption of operating budget for fiscal year ending September 30, 2017;
  16. Consider request from Greater Houston Off-Road Biking Association regarding trail maintenance and approval of amendment to Interlocal Agreement with Harris County Flood Control District relative to same;
  17. Consider discussion and take any action related to the annual Water Conservation Meeting scheduled for October 4, 2016; and
  18. Matters for possible placement on future agenda.

(Seal)



MARKS RICHARDSON PC

By: Kara E. Richardson  
Kara E. Richardson  
Attorneys for the District

**Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.**