

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 286
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at **12779 Jones Road, Houston, Harris County, Texas 77070**, said address being a meeting place of the District.

The meeting will be held on **Monday, October 1, 2018, at 6:00 p.m.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Review and consider approval of the minutes of the September 4, 2018, Board of Directors meeting;
2. Consider Harris County Constable's security patrol report, and the status of security monitoring services, and the taking of any actions required in connection therewith;
3. Developer's reports, including updates on status of development and provision of services to:
 - a) Hewlett-Packard ("H.P.");
 - b) Genesis Capital Partners, L.L.C.;
 - c) Centre at Cypress Creek ("Centre");
 - d) Lone Star College System ("Lone Star");
 - e) Compaq Center Drive West Owner's Association ("CCDWOA");
4. Discussion regarding flooding issues within the District, and the taking of any actions required in connection therewith;
5. Tax Assessor-Collector report, including status of delinquent tax accounts, and the taking of any action in connection therewith, including authorizing the payment of invoices presented, approving tax refunds and approving the moving of accounts to uncollectible roll;
6. Receive and take any action related to the Financial Advisor's recommendation concerning the establishment of the District's 2018 tax rate and consider proposal of District's 2018 tax rate and authorize publication of notice of public hearing relative to setting District tax rate;
7. Operator's Report, including:
 - a) Appeals of District charges;
 - b) Refer accounts for collection and approving write-off of uncollectible accounts;
 - c) Report regarding status of maintenance projects, and the taking of any actions in connection therewith;
 - d) Review and approve mass messaging system with Slick Text;
8. Discuss disaster recovery efforts, and take any action related to same;
9. Engineer's Report, including:
 - a) Report concerning bids and/or award of construction contract or concurrence in the award of a contract for the construction or repair of water, sanitary sewer, drainage

and recreational facilities within the District; status of construction contracts, including the approval/concurrence of any change orders and/or acceptance of facilities for operation and maintenance purposes, acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and status of street and storm sewer acceptances by Harris County;

- i) approval of plans and specifications and authorize advertisement for bids for the lift station rehabilitation project;
 - ii) approval of plans and specifications and authorize advertisement for bids for replacement of lift station control panel;
 - iii) approval of plans and specifications and authorize advertisement for bids for installation of generator and motor control center at the Wastewater Treatment Plant;
- b) Status of the North Harris County Regional Water Authority (“Authority”);
 - c) Status of site work, inspections, and/or permitting with respect to Lone Star Property, Centre Property, Five Chasewood Property, and HP Property; and
 - d) Report regarding maintenance of park property and trails and consider authorizing repairs relative to same;
 - e) Consider discussion regarding conveyance of easement to CenterPoint Energy;
10. Bookkeeper’s report, including financial and investments reports, and taking of any action required in connection therewith, including authorizing the payment of invoices presented;
 11. Consider adoption of amended operating budget for fiscal year ending September 30, 2019;
 12. Consider request from Greater Houston Off-Road Biking Association regarding trail maintenance, and approval of Amendment to Interlocal Agreement with Harris County Flood Control District;
 13. Consider discussion regarding annual Water Conservation Meeting, and the taking of any actions required in connection therewith;
 14. Matters for possible placement on future agenda.



MARKS RICHARDSON PC

By: Kara E. Richardson
Kara E. Richardson
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District’s attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.06(c) provides a process for qualified electors residing in the District to request the designation of a meeting place within the District. Please see Texas Water Code Section 49.062(c) for specific information on the petition process.